PTO/SB/21 (02-04)

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	Application Number	10/774,075
TRANSMITTAL	Filing Date	February 6, 2004
FORM	First Named Inventor	Fulwiler, Daniel Raymond
(to be used for all correspondence after initial filing)	Art Unit	
	Examiner Name	
Total Number of Pages in This Submission	Attorney Docket Number	90973.000017

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ENCLOSURES (check all that apply)								
	Fee Transmittal			Drawin	g(s)			After Allowance communication to
	☐ Fee Attached			Licensi	ng-related Papers			Appeal Communication to Board of Appeals and Interferences
	Amendment/Reply			Petition	ı			Appeal Communications to Group (Appeal Notice, Brief, Reply Brief)
	☐ After Final			Petition Applica	n to Convert to a Provisiona	al		Proprietary Information
	☐ Affidavit/decla	aration(s)	⊠	Power	of Attorney			Status Letter
Extension of Time Request			☐ Terminal Disclaimer			Ø	Other Enclosure(s) (please identify below):	
	Express Abandonn	nent Request		Reques	st for Refund			Statement under 37 CFR 3.73(b) with copy of executed Assignment
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Response to Missing Parts/ Incomplete Application								
Response to Missing Parts under 37 CFR 1.52 or 1.53								
		SIGNATUI	RE C	F APF	PLICANT, ATTORNE	Y, OR	AG	ENT
Firm Thomas B. Ryan HARTER, SECRE								
Signature			B	n				
Date February 26, 200			04	,				

CERTIFICATE OF TRANSMISSION/MAILING						
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Type or printed name	Paula Weil					
Signature	Yaula Weil	Date	February 26, 2004			

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PTO/SB/81 (09-03)

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Application Number	
Filing Date	February 6, 2003
First Named Inventor	Daniel R. Fulwiler
Title	MEAT LABEL
Art Unit	
Examiner Name	
Attorney Docket Number	90973.000017

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The collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

PTO/SB/96 (08-03)

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Typed or printed name

Signature

Chief Operating Officer
Title

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STATEMENT UNDER 37 CFR 3.73(b) WS Packaging Group, Inc. Applicant/Patent Owner: Filed/Issue Date: Application No./Patent No.: MEAT LABEL Entitled: corporation WS Packaging Group, Inc. (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) (Name of Assignee) states that it is: the assignee of the entire right, title, and interest; or  $\boxtimes$ an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is in the patent application/patent identified above by virtue of either: An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel , Frame , or for which a copy thereof is attached. OR A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown B. below: To: 1 From: The document was recorded in the United States Patent and Trademark Office at , Frame , or for which a copy thereof is attached. 2. From The document was recorded in the United States Patent and Trademark Office at _____ , Frame ____ , or for which a copy thereof is attached. 3. From: The document was recorded in the United States Patent and Trademark Office at _____, Frame _____, or for which a copy thereof is attached. П Additional documents in the chain of title are listed on a supplement sheet. Copies of assignments or other documents in the chain of title are attached.  $\boxtimes$ [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to the Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the UPSTO. See MPEP 302.08] The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. Daniel R. Fulwiler

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(902) 487-6109

Telephone number

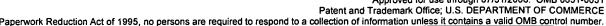
Atty. Docket: 90973.000017

## <u>ASSIGNMENT</u>

FOR GOOD AND VALUABLE CONSIDERATION, I, Daniel R. Fulwiler, residing at 627 Cleveland Avenue, Algoma, Wisconsin 54201; HEREBY ASSIGN all right, title, and interest worldwide in and to the invention described in the U.S. patent application entitled MEAT LABEL, and in and to said U.S. patent application and all applications that may be filed on said invention anywhere in the world, including any and all divisions, reissues, continuations and extensions thereof and in and to any Letters Patent, Inventors' Certificates, Design Registrations, Industrial Models, Utility Models and all other forms of protection that may be granted thereon, including the right to file applications and the right to claim priority from the U.S. application worldwide to WS Packaging Group, Inc., doing business at 1102 Jefferson Street, Algoma, Wisconsin 54201.

I request that all Letters Patent, Inventors' Certificates, Design Registrations, Industrial Models, Utility Models and all other forms of protection on said invention be issued to the Assignee, and I agree to cooperate fully in obtaining and enforcing patent protection for said invention, including communicating any facts relating to said invention, signing lawful papers, and at the request and expense of the Assignee, testifying in legal proceedings.

-			orneys/agents of record Thomas B. Ryan of 1600	
Bausch & Lomb P	lace, Rochester, N	ew York	, 14604-2711, to insert here in parentheses	
(Application No	10/774,075	_, filed _	February 6, 2004 ) the filing date and	
	er of said application			
Dated://	14/04		Daniel R. Fulwiler	
Sworn to before n day of <u>February</u>	ne this <u>//</u> , 200	)4.		
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Paula Weil

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**ENCLOSED ARE:** 

Transmittal Form (1 page):

Power of Attorney - Executed (1 page);

Statement under 37 CFR 3.73(b) - Executed (with copy of executed Assignment) (2 pages);

Certificate of Mailing (1 page);

Acknowledgement Postcard (1)

Attorney Docket No. 90973.000017

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